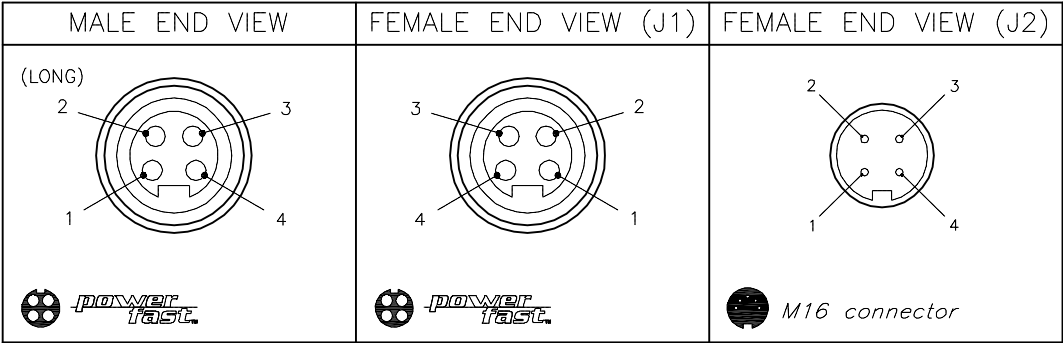
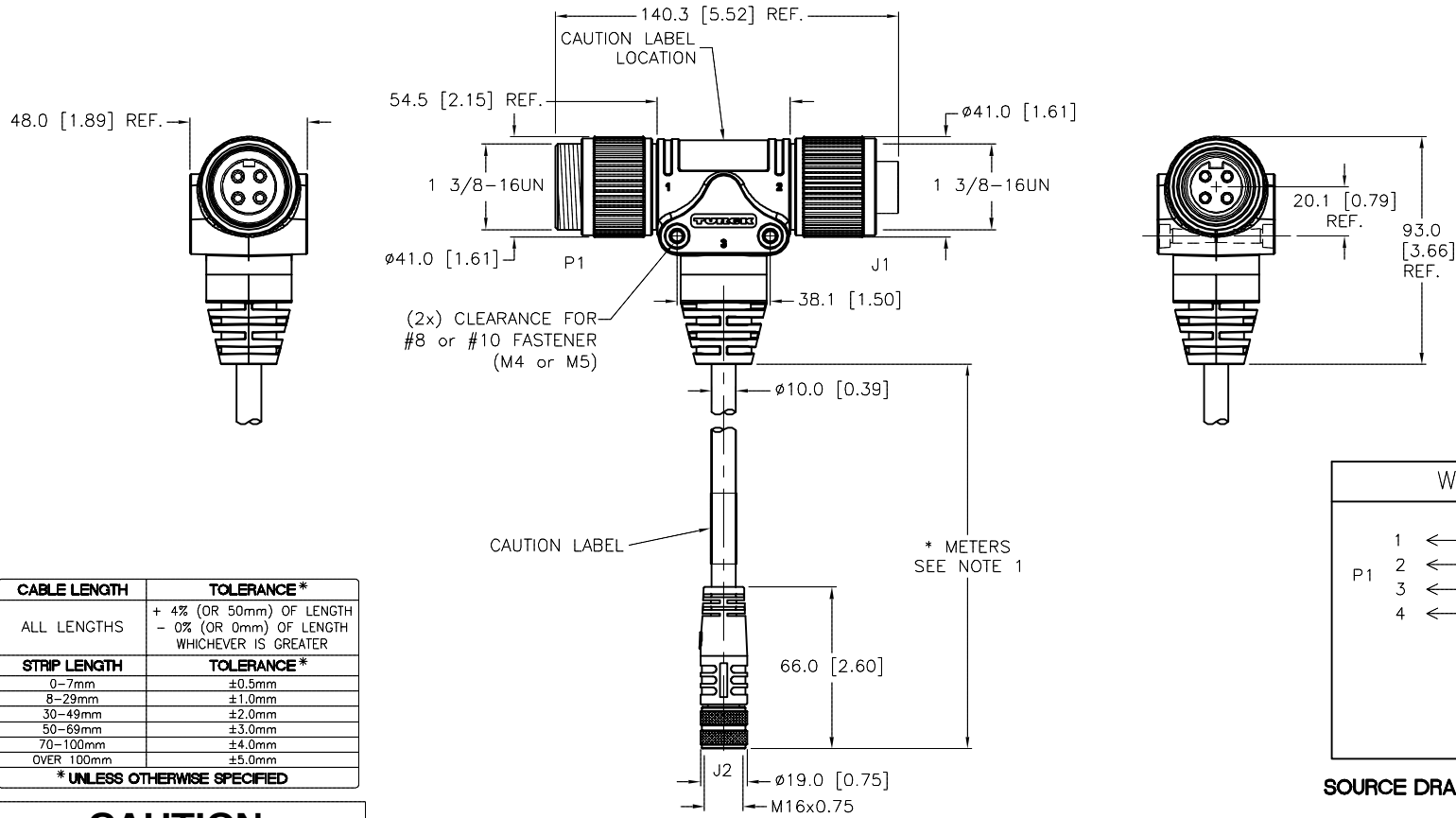




| SPECIFICATIONS                 |                                   |
|--------------------------------|-----------------------------------|
| CONTACT CARRIER MATERIAL/COLOR | PVC/BLACK (P1,J1), TPU/BLACK (J2) |
| MOLDED MATERIAL/COLOR          | PVC/BLACK (P1,J1), TPU/BLACK (J2) |
| CONTACT MATERIAL/PLATING       | BRASS or COPPER/GOLD              |
| COUPLING NUT MATERIAL/PLATING  | BRASS/NICKEL                      |
| RATED CURRENT [A]              | 25 A COMBINED, 15 A DROP          |
| RATED VOLTAGE [V]              | 600 V                             |
| CABLE JACKET MATERIAL/COLOR    | PVC/BLACK                         |
| CONDUCTOR INSULATION MATERIAL  | PVC/NYLON (NYLON OVERCOAT)        |
| NUMBERS OF CONDUCTORS [AWG]    | 4x14 AWG                          |
| TEMPERATURE RATING             | -40°C to +90°C (-40°F to +194°F)  |
| PROTECTION CLASS               | MEETS IEC IP67                    |



| CABLE LENGTH | TOLERANCE*                                                                  |
|--------------|-----------------------------------------------------------------------------|
| ALL LENGTHS  | + 4% (OR 50mm) OF LENGTH<br>- 0% (OR 0mm) OF LENGTH<br>WHICHEVER IS GREATER |
| STRIP LENGTH | TOLERANCE*                                                                  |
| 0-7mm        | ±0.5mm                                                                      |
| 8-29mm       | ±1.0mm                                                                      |
| 30-49mm      | ±2.0mm                                                                      |
| 50-69mm      | ±3.0mm                                                                      |
| 70-100mm     | ±4.0mm                                                                      |
| OVER 100mm   | ±5.0mm                                                                      |

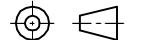
\* UNLESS OTHERWISE SPECIFIED



NOTES:

1. "\*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.
2. "/S4000" DESIGNATES TC-ER CABLE.

|     |                                          |    |          |         |
|-----|------------------------------------------|----|----------|---------|
| D   | UPDATED GRN CONDUCTOR TO GRN/YEL PER ECO | TV | 08/15/17 | 60452   |
| REV | DESCRIPTION                              | BY | DATE     | ECO NO. |

|                      |  |                                                                                       |  |                                                                                                                            |  |                  |  |                                                                                                                      |  |                          |  |
|----------------------|--|---------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------|--|------------------|--|----------------------------------------------------------------------------------------------------------------------|--|--------------------------|--|
| RELATED DOCUMENTS    |  | 3RD ANGLE PROJECTION                                                                  |  | THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED. |  | <div>TURCK</div> |  | 3000 CAMPUS DRIVE<br>MINNEAPOLIS, MN 55441<br>1-800-544-7769<br>(763) 553-7300<br>(763) 553-0708 fax<br>www.turck.us |  |                          |  |
| 1.<br>2.<br>3.<br>4. |  |  |  |                                                                                                                            |  |                  |  |                                                                                                                      |  |                          |  |
| MATERIAL             |  | ALL DIMENSIONS<br>DISPLAYED ON THIS<br>DRAWING ARE FOR<br>REFERENCE ONLY              |  | DRFT                                                                                                                       |  | RDS              |  | DATE 10/20/09                                                                                                        |  | DESCRIPTION              |  |
| SEE SPECIFICATIONS   |  |                                                                                       |  | APVD                                                                                                                       |  |                  |  | SCALE 1=3.0                                                                                                          |  | GSDM/GKDM/BKM 44-*/S4000 |  |
| FINISH               |  |                                                                                       |  | UNIT OF MEASUREMENT                                                                                                        |  |                  |  | IDENTIFICATION NO.                                                                                                   |  | REV                      |  |
| SEE SPECIFICATIONS   |  | CONTACT TURCK<br>FOR MORE<br>INFORMATION                                              |  | MILLIMETER [ INCH ]                                                                                                        |  |                  |  |                                                                                                                      |  | D                        |  |
|                      |  |                                                                                       |  | DO NOT SCALE THIS DRAWING                                                                                                  |  |                  |  | FILE: 777023039                                                                                                      |  | SHEET 1 OF 1             |  |